



## Vendor Registration Form

**EVENT DATE: March 15-17, 2024 (Friday evening thru Sunday)**

Please fill out the form below and return it to us by January 31, 2024 in order to secure a reserved space. Full payment is due along with the application. If for any reason your application is not approved, your payment will be refunded to you. Any questions, please call 941.758.7585.

Vendors are required to provide their own tent or canopy, tables, lighting, 50' extension cord, hose, 30 amp adaptor (if needed) and provide proof of insurance (for food vendors only and GPS Festival Productions, LLC AND Florida Sand Music Ranch is to be named as Additional Insured). Camping, electric and water is included in fee if available; if, however your camper/RV/tent exceeds 20', you will be charged \$100 for an RV site, if any available, or dry camp for free.

Prices: Merchandise/Organization Vendors are \$250 for each rental space. 10'x10'  
Food Vendors are \$350 for each rental space. 10'x10' – price increases with size  
Food Truck Vendors are \$450 for their space.  
Non-Profit Vendors are \$50 for each rental space. 10'x10'

Vendor spaces are pre-assigned. All fees are non-refundable for any reason. Event is rain or shine.

By signing this form you agree to be bound by all the following rules and regulations of the festival, all laws, codes and regulations that govern your business activity and agree to indemnify, defend and hold harmless GPS FESTIVAL PRODUCTIONS, LLC and its affiliates and their employees, officers and directors; Sertoma Youth Ranch and its affiliates and their employees, officers and directors, against claims by third parties for personal injury, death or property damage caused in whole or in part by your action or your wrongful failure to act.

### **Vendor Rules and Regulations**

Hours of Operation:                      Friday, March 15, 2024 4pm-10pm  
   Saturday, March 16, 2024 10am-10pm  
   Sunday, March 17, 2024 10am 5pm

No refunds or reductions will be given if you choose to operate less hours or if they are shortened by any circumstances beyond the Festival's control.

All vendors must be in place by Friday, March 15, 2024 between 9am and 3pm. You may come in on Thursday, March 14, 2024 to set up if extra time is needed at no additional cost. Gates open at approximately one hour before the first act each day. You must be set up and ready to go at least two hours before the gates open.

All vendors are responsible for maintaining their space in a manner that is both safe and pleasing to their workers and customers. All trash must be boxed or bagged and placed in the containers provided. No liquid waste can be discharged on the grounds. Vendors are responsible for removing their own property and cleaning their own space at the close of the festival.

Items for Sale: Vendors may not sell T-shirts or sweatshirts. BBR has exclusive rights to these items. The festival committee retains the right to order the immediate removal of any item or items they deemed unsuitable. All vendors are limited to selling only those items they have listed on the contract and the festival retains the right to reject or limit those items or the number of vendors selling any given item. Failure to remove items the festival committee deems unsuitable will result in the removal of your entire booth without refund.

Booths may only display signs with the name of their business or organization renting said booth and a list of items with their prices. **Each booth is limited to two same (2) workers each day for merchandise vendors and up to same four (4) workers for food vendors and will be enforced. Extra workers will have to pay entrance fee** and may wear a T-shirt or hat bearing no more than the name of the business or organization. At no time will attire, buttons, badges or literature be worn, displayed, sold or given away that promotes the doctrine, belief, dogma or political party of any other person or organization.

All Vendors must be packed and off the grounds by noon Monday, March 18, 2024.

Certificate of Insurance from Food Vendors are due with application.

**Please email registration form and insurance certificate to:**

[info@bluesbashranch.com](mailto:info@bluesbashranch.com)

**Payment for your vendor fee will be made by calling Roseanne at 941-758-7585.**



## VENDOR INFORMATION

Name: \_\_\_\_\_

Business or Organization Name:

\_\_\_\_\_

Address: \_\_\_\_\_

Phone Number (prefer cell): \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Number of spaces: \_\_\_\_\_ If camping, size of RV/Camper/Tent: \_\_\_\_\_

Facebook Page: \_\_\_\_\_

Product or Service description: \_\_\_\_\_

\_\_\_\_\_

I, \_\_\_\_\_, of \_\_\_\_\_ hereby agree to all of the above.

Vendor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### FOR OFFICE USE ONLY:

Application and Payment received: \_\_\_\_\_ Date: \_\_\_\_\_

Insurance Certificate received: \_\_\_\_\_ Date: \_\_\_\_\_